Longauill. I am reſolu'd, 'tis but a three yeeres faſt:
The minde ſhall banquet, though the body pine,
Fat paunches haue leane pates: and daintie bits
Make rich the ribs, but banquerout the wits.
Dumane. My louing Lord, *Dumane* is mortified,
The groſſer manner of theſe worlds delights,
He throwes vpon the groſſe worlds baſer ſlaues:
To loue, to wealth, to pompe I pine and die,
With all theſe liuing in Philoſophie.
Berowne. I can but ſay their proteſtation ouer,
So much, deere Liege, I haue already ſworne,
That is, to liue and ſtudy heere three yeeres.
But there are other ſtrict obſeruances:
As not to ſee a woman in that terme,
Which I hope well is not enrolled there.
And one day in a weeke to touch no food:
And but one meale on euery day beſide:
The which I hope is not enrolled there.
And then to ſleepe but three houres in the night,
And not be ſeene to winke of all the day.
When I was wont to thinke no harme all night,
And make a darke night too of halfe the day:
Which I hope well is not enrolled there.
O, theſe are barren taskes. too hard to keepe,
Not to ſee Ladyes, ſtudy, faſt, not ſleepe.
Ferd. Your oath is paſt, to paſſe away from theſe.
Berow. Let me ſay no my Liedge, and if you pleaſe,
I onely ſwore to ſtudy with your grace,
And ſtay heere in your Court for three yeeres ſpace.
Longa. You ſwore to that *Berowne*, and to the reſt.
Berow. By yea and nay ſir, then I ſwore in ieſt.
What is the end of ſtudy, let me know?
Fer. Why that to know which elſe we ſhould not know.
Ber. Things hid & bard (you meane) from common ſenſe.
Ferd. I, that is ſtudies god-like recompence.
Bero. Come on then, I will ſweare to ſtudy, ſo,
To know the thing I am forbid to know:
As thus, to ſtudy where I well may dine,
When I to faſt expreſſely am forbid.

Or ſtudy where to meete ſome Mi
When Miſtreſſes from common ſ
Or hauing ſworne too hard a keep
Studie to breake it, and not break
If ſtudies gaine be thus, and this
Studie knowes that which yet it d
Sweare me to this, and I will nee
Ferd. Theſe be the ſtops that
And traine our intellects to vain
Ber. Why? all delights are vai
Which with paine purchas'd, dot
As painefully to poare vpon a Boo
To ſeeke the light of truth, while
Doth falſely blinde the eye-ſight
Light ſeeking light, doth light
So ere you finde where light in d
Your light growes darke by looſin
Studie me how to pleaſe the eye
By fixing it vpon a fairer eye,
Who dazling ſo, that eye ſhall be
And giue him light that it was bl
Studie is like the heauens glorio
That will not be deepe ſearch'd w
Small haue continuall plodders
Saue baſe authority from others
Theſe Earthly Godfathers of hea
That giue a name to euery fixed
Haue no more profit of their ſhi
Then theſe that walke and wot
Too much to know, is to know
And euery Godfather can giue a
Fer. How well hee's read, to
Dum. Proceeded well, to ſto
Lon. Hee weedes the corne, a
Ber. The ſpring is neare whe
Dum. How followes that?
Ber. Fit in his place and time
Dum. In reaſon nothing.
Ber. Something then in rime

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